

ENVIRONMENTAL DISCLOSURE FORM

Please fax a legible, complete, and full size copy to:

Loan #: _____

Borrowing Entity: _____

Property Address: _____

City: _____ State: _____ Zip Code: _____

County: _____

If **multiple collateral properties** secure the loan, please indicate if properties are:

contiguous non-contiguous (If non-contiguous, a separate questionnaire is required for each property.)

Is this a first lien position? Yes Is this a fully amortized loan? Yes

Loan amount: \$ _____ Anticipated closing date: _____

Loan-to-value: _____ Anticipated total debt LTV: _____

1. Is this loan a purchase or refinance? _____

2. Is loan secured by the: Land Building(s) Furniture and fixtures (check all that apply)

3. Is this a construction loan? No

4. Term of loan (not to exceed 360 months): _____

Borrower must complete all questions. Incomplete questions may result in delays.

5. Nearest cross street/intersection: _____

6. Describe the CURRENT use(s) of the property: _____

7. Describe the PAST use(s) of the property (if unknown, so state): _____

8. Describe the INTENDED use(s) of the property (if unknown, so state): _____

9. If the property is/was used for warehouse/light industrial purposes,
a) list the materials used in this business and/or stored on the property: _____

b) describe in detail the business conducted on this property: _____

10. Source of water supply: _____ 11. Square footage: _____

12. Year of construction: _____ 13. Wetlands on site? _____

14. Are there, or have there ever been, any of the following facilities occupying the property? No/Yes*

- | | | | | | |
|-------------------------|-----------------------------|------------------------------|----------------------------|-----------------------------|------------------------------|
| Dry cleaner: | No <input type="checkbox"/> | Yes <input type="checkbox"/> | Gas station: | No <input type="checkbox"/> | Yes <input type="checkbox"/> |
| Photo developer | No <input type="checkbox"/> | Yes <input type="checkbox"/> | Hazardous waste generator: | No <input type="checkbox"/> | Yes <input type="checkbox"/> |
| Auto repair: | No <input type="checkbox"/> | Yes <input type="checkbox"/> | Waste treatment facility: | No <input type="checkbox"/> | Yes <input type="checkbox"/> |
| Commercial printer: | No <input type="checkbox"/> | Yes <input type="checkbox"/> | Landfill: | No <input type="checkbox"/> | Yes <input type="checkbox"/> |
| Manufacturing facility: | No <input type="checkbox"/> | Yes <input type="checkbox"/> | | | |

*If any of the above apply, please include a detailed description of operations occurring on-site. This includes, but is not limited to, any environmental assessment reports that may have been done.

Please provide a copy of all environmental reports including, but not limited to, Phase I, Phase II, government correspondences, and “No Further Action” letters.

15. Do you have a Phase I report? No Yes If yes, what is the date of the report? _____
16. Have there been, or are there currently, any occupants/tenants that generate, store, or handle regulated substances on site? (If yes, attach explanation.) No Yes
17. Do you have any knowledge of any past or present environmental contamination condition with respect to the real property identified on page one? No Yes Explain _____
18. Does the borrower have any knowledge of a past, threatened, or pending lawsuit or administrative processing concerning a release of regulated substance involving this property? (If yes, attach explanation.) No Yes
19. Are there, or have there ever been, any of the following on or beneath the property?
- a. Underground Storage Tank(s): No Yes If yes, how many _____
- b. Above Ground Storage Tank(s): No Yes If yes, how many _____
20. Has there ever been any Above Ground Storage Tanks or Underground Storage Tanks removed or abandoned in place at this site?: No Yes

Tank number:			
Position of tank(s)	Above <input type="checkbox"/> Under <input type="checkbox"/>	Above <input type="checkbox"/> Under <input type="checkbox"/>	Above <input type="checkbox"/> Under <input type="checkbox"/>
Age of tank(s)			
Capacity in gallons of tank(s)			
Contents of tank(s)			
Has the tank(s) been integrity tested?			
Does the tank(s) meet 1998 EPA standards?	No <input type="checkbox"/> Yes <input type="checkbox"/>	No <input type="checkbox"/> Yes <input type="checkbox"/>	No <input type="checkbox"/> Yes <input type="checkbox"/>
For above ground tank(s), is there secondary containment?			
<p>If storage tanks are present, please provide all available current supporting documentation. This may include Phase I, II, or III reports, integrity tests and/or certificates of tank compliance by local, state, or federal agencies. If tanks existed in the past, please provide closure documents and/or a “No Further Action” letter.</p>			

The undersigned hereby declares that the information provided in this form is true to the best of their knowledge and belief and fully understands and accepts that 1) this insurance coverage is intended for the exclusive reliance by and benefit to the lender only and does not provide any insurance coverage to the borrower, and 2) acceptance of the property for lender insurance or as collateral cannot be construed as an indication that the property is free of environmental concern or contamination. The borrower is fully responsible for completion of any investigation required to protect their interests.

Legal Borrower (please print or type)

Property Owner (please print or type)

Signature

Date

Signature

Date

To be completed by office personnel:

Date: _____

Lender's Name: _____ Phone: _____ Fax: _____

Address: _____ City: _____ State: _____ Zip: _____

Sender's Name: _____ Phone: _____ Email: _____